Only

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STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. Patriots for Perry PO Box 633 ADDRESS (number and street) (Check if address is changed) New Cumberland 17070 CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS lbstone111@gmail.com (Check if address is changed) Optional Second E-Mail Address COMMITTEE'S WEB PAGE ADDRESS (URL) PatriotsforPerry.com (Check if address is changed) DATE 16 2022 C00510164 FEC IDENTIFICATION NUMBER > 3. X OR IS THIS STATEMENT NEW (N) AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Stone, Lisa, , , Type or Print Name of Treasurer Stone, Lisa,,, [Electronically Filed] 2022 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: **FEC FORM 1** Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

| E | EC Form 1 (Revised 03/2022)   | Page 2                |
|---|---|-----------------------|
|   | TYPE OF COMMITTEE:  |                       |
|   | Candidate Committee:  |                       |
|   | (a) This committee is a principal campaign committee. (Complete the candidate information below.)   |                       |
|   | (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the information below.)   | candidate             |
|   | Name of Candidate Perry, Scott, , ,   |                       |
|   | Candidate Party Affiliation REP Office Sought:  House Senate President  | State PA  District 10 |
|   | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.   | 10                    |
|   | Name of Candidate   |                       |
|   | Party Committee:  |                       |
|   | (d) This committee is a (National, State or subordinate) committee of the Republican, e   | etc.) Party           |
|   | Political Action Committee (PAC):   |                       |
|   | (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected  | organization is a:    |
|   | Corporation Corporation w/o Capital Stock Labor Org   | ganization            |
|   | Membership Organization Trade Association Cooperati   | ve                    |
|   | In addition, this committee is a Lobbyist/Registrant PAC.   |                       |
|   | (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated committee. (i.e., nonconnected committee)   | fund or party         |
|   | In addition, this committee is a Lobbyist/Registrant PAC.   |                       |
|   | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  |                       |
|   | (g) This committee is an independent expenditure-only political committee (Super PAC).  |                       |
|   | In addition, this committee is a Lobbyist/Registrant PAC.   |                       |
|   | (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC  | >).                   |
|   | In addition, this committee is a Lobbyist/Registrant PAC.   |                       |
|   | Joint Fundraising Representative:   |                       |
|   | (i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or committees/organizations, at least one of which is an authorized committee of a federal candidate. | more political        |
|   | (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or committees/organizations, none of which is an authorized committee of a federal candidate.         | more political        |
|   | Committees Participating in Joint Fundraiser  |                       |
|   | 1C  |                       |
|   |   |                       |

|        | EEO Farrer 4 (De la 100                              | (2000)   | Davis 2               |
|--------|--|--|-----------------------|
| ۱۸     | FEC Form 1 (Revised 0)  Write or Type Committee Name | 2/2009)  | Page 3                |
| V      | Patriots for Per                                     | rv   |                       |
| 6.     |  | y<br>ganization, Affiliated Committee, Joint Fundraising Representative, or Leade  | rship PAC Sponsor     |
|        | First Capital PAC                                    | , , ,  |                       |
|        |  |  |                       |
|        |  |  |                       |
|        | Mailing Address                                      | PO Box 196   |                       |
|        |  |  |                       |
|        |  | Harrisburg   PA   17108  |                       |
|        |  | CITY ▲ STATE ▲   | ZIP CODE ▲            |
|        | Relationship: Connected                              | Organization Affiliated Organization Joint Fundraising Representative  | Leadership PAC Sponse |
|        |  | James organization of contraction of |                       |
| <br>7. | Custodian of Records: Identi                         | y by name, address (phone number optional) and position of the person in posses  | ssion of committee    |
|        | books and records.                                   | y sy manie, address (prione names) — sphonary and position of the police. In possess   |                       |
|        | Stone, Lisa,   | , Mrs.,  |                       |
|        | Full Name  |  |                       |
|        | Mailing Address                                      | 96 Carol Street  |                       |
|        |  |  |                       |
|        |  | New Cumberland PA 17070  |                       |
|        |  | CITY ▲ STATE ▲   | ZIP CODE ▲            |
|        | Title or Position ▼                                  | CITY STATE A   | ZIP CODE A            |
|        | Treasurer  |  | 329   8585            |
|        |  | Telephone number   |                       |
| 8.     | Treasurer: List the name and                         | address (phone number optional) of the treasurer of the committee; and the   | name and address of   |
|        | any designated agent (e.g., a                        |  |                       |
|        | Full Name Stone, Lisa,                               | , Mrs.,  |                       |
|        | of Treasurer   |  |                       |
|        | Mailing Address                                      | 96 Carol Street  |                       |
|        |  |  |                       |
|        |  | New Cumberland PA 17070  |                       |
|        |  | CITY ▲ STATE ▲   | ZIP CODE ▲            |
|        | Title or Position ▼                                  |  |                       |
|        | Treasurer  |  | 329 - 8585            |

| Full Name of  |              |
|---|--------------|
| Designated Agent  |              |
| Mailing Address   |              |
|   |              |
|   |              |
|   | CODE ▲       |
| Title or Position ▼   |              |
| . Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds according safety deposit boxes or maintains funds. | ounts, rents |
| Name of Bank, Depository, etc.  |              |
| First Virginia Community Bank   |              |
| Mailing Address   |              |
| Foirfoy VA 23020  |              |
| Fairfax VA 22030  |              |
| CITY ▲ STATE ▲ ZIP (  | CODE A       |
| Name of Bank, Depository, etc.  |              |
| Members First Federal Credit Union  |              |
| Mailing Address 6280 Carlisle Pike  |              |
|   |              |
| Mechanicsburg PA 17050  |              |
| CITY ▲ STATE ▲ ZIP  | CODE A       |

## Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

FEC Form 1S (Revised 02/2017)

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| 5(g)     | or(h). <b>Joint Fundraisin</b>  | g Participant:  |                         |                            |
|----------|---|---|-------------------------|----------------------------|
|          | 1.  |   | FEC ID number           | C                          |
|          | 2.  |   | FEC ID number           | C                          |
|          | 3.  |   | FEC ID number           | C                          |
|          | 4.  |   | FEC ID number           | C                          |
|          |   |   |                         |                            |
| 6.       | Name of Any Connected   | Organization, Affiliated Committee, Joint Fundra  | ising Representative,   | or Leadership PAC Sponsor  |
|          | Take Back the Ho  |   |                         |                            |
|          |   |   |                         |                            |
|          |   |   |                         |                            |
|          | Mailing Address   | PO Box 30844  |                         |                            |
|          |   |   |                         |                            |
|          |   | Bethesda  | MD                      | 20824                      |
|          | Relationship:   | CITY A  | STATE ▲                 | ZIP CODE ▲                 |
|          | Connected   | Organization Affiliated Committee   | Fundraising Representat | ive Leadership PAC Sponsor |
|          |   |   |                         |                            |
| 8.       |   | by name, address (phone number - optional)  |                         | ı                          |
| 8.       | Designated Agent: Identify  Full Name   | by name, address (phone number – optional)  |                         |                            |
| 8.       |   | by name, address (phone number – optional)  |                         |                            |
| 8.       | Full Name   | by name, address (phone number – optional)  |                         |                            |
| 8.       | Full Name   | by name, address (phone number – optional)  |                         |                            |
| 8.       | Full Name   | CITY  | STATE A                 | ZIP CODE A                 |
| 8.       | Full Name   | CITY A  |                         |                            |
| 8.<br>9. | Full Name Mailing Address  TITLE OR POSITION  Banks or Other Depositor safety deposit boxes or mail   | CITY   CITY   Tel  ries: List all banks or other depositories in which t intains funds.       | STATE ▲ ephone Number   | ZIP CODE A                 |
|          | Full Name Mailing Address  TITLE OR POSITION  Banks or Other Depositor  | CITY   CITY   Tel  ries: List all banks or other depositories in which t intains funds.       | STATE ▲ ephone Number   | ZIP CODE A                 |
|          | Full Name Mailing Address  TITLE OR POSITION  Banks or Other Depositor safety deposit boxes or mail Name of Bank, S & T I                                 | CITY   CITY   Tel  ries: List all banks or other depositories in which t intains funds.       | STATE ▲ ephone Number   | ZIP CODE A                 |
|          | Full Name  Mailing Address  TITLE OR POSITION  Banks or Other Depositor safety deposit boxes or main safety deposit boxes or main safety depository, etc. | CITY   CITY   Tel  ries: List all banks or other depositories in which t intains funds.  Bank | STATE ▲ ephone Number   | ZIP CODE A                 |
|          | Full Name  Mailing Address  TITLE OR POSITION  Banks or Other Depositor safety deposit boxes or main safety deposit boxes or main safety depository, etc. | CITY   CITY   Tel  ries: List all banks or other depositories in which t intains funds.  Bank | STATE ▲ ephone Number   | ZIP CODE A                 |

## Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

FEC Form 1S (Revised 02/2017)

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| 5(a) c | or(h). <b>Joint Fundraisin</b> | g Participant:   |  |                                     |
|--------|--------------------------------|--|--|-------------------------------------|
| (3)    | 1.                             | ,  | FEC ID number  | C                                   |
|        | 2.                             |  | FEC ID number  | C                                   |
|        |                                |  | FEC ID number  | C                                   |
|        | 3                              |  | FEC ID number  | С                                   |
|        | 4                              |  |  | <u> </u>                            |
| S.     | Name of Any Connected          | Organization, Affiliated Committee, Joint Fu   | ndraising Representative   | e or Leadershin PAC Snonsor         |
|        | Team Perry Victor              |  | in an analysis of the second and the | s, or <u>reductions</u> the openion |
|        |                                |  |  |                                     |
|        |                                |  |  |                                     |
|        | Mailing Address                | 3501 N. Front Street, Suite 200  |  |                                     |
|        |                                |  |  |                                     |
|        |                                | Harrisburg   | l PA   | 17110                               |
|        | Relationship:                  | CITY A   | STATE A  | ZIP CODE A                          |
|        |                                |  | oint Fundraising Representa  |                                     |
|        |                                | organization and administration administration and administration and administration administration and administration administration and administration adminis | Turiaraioning Hoprocoria   | 2 Estados III 1710 Oponido          |
| 3.     | Designated Agent: Identify     | by name, address (phone number - optional)   |  |                                     |
|        | Full Name                      |  |  |                                     |
|        | Mailing Address                | 1  |  |                                     |
|        |                                |  |  |                                     |
|        |                                |  |  |                                     |
|        |                                | CITY ▲   | STATE A  | ZIP CODE A                          |
|        | TITLE OR POSITION              | ▼  | 1  | 2 II 00B2 <b>2</b>                  |
|        |                                |  | Telephone Number   |                                     |
|        |                                |  |  |                                     |
| 9.     | safety deposit boxes or ma     | <b>ies:</b> List all banks or other depositories in whi intains funds.   | ch the committee deposit   | s funds, holds accounts, rents      |
|        | Name of Bank, Wells F          | argo Bank  |  |                                     |
|        | Depository, etc.               |  |  |                                     |
|        | Mailing Address                | 8302 Woodmont Avenue   |  |                                     |
|        |                                |  |  |                                     |
|        |                                |  |  |                                     |
|        |                                | Bethesda   | MD   | 20814                               |